

**SUSTENO FOUNDATION**

|                     |                 |
|---------------------|-----------------|
| Unique Id of VO/NGO | MH/2023/0343901 |
| DARPAN Reg. Date    | 24-04-2023      |

**Registration Details**

|                                                 |                                     |
|-------------------------------------------------|-------------------------------------|
| Registered With                                 | Registrar of Companies              |
| Type of NGO                                     | Private Sector Companies (Sec 8/25) |
| Registration No                                 | U88900PN2023NPL219491               |
| Copy of Registration Certificate                | Available                           |
| Copy of Pan Card                                | Available                           |
| Act name                                        | Section 8 Company Act 2013          |
| City of Registration                            | Pune                                |
| State of Registration                           | MAHARASHTRA                         |
| Date of Registration (Society / Trust / Entity) | 13-04-2023                          |

**Members**

| Name                     | Designation | Pan       | Aadhaar   |
|--------------------------|-------------|-----------|-----------|
| Dilip Badrinarayan Lathi | Chairman    | Available | Available |
| Nitin Nagnath Kottapalle | Secretary   | Available | Available |
| Abhijeet Arun Kadu       | Treasurer   | Available | Available |

## Sector/ Key Issues

|                           |                                                                                                                                                                                                           |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Key Issues                | Agriculture,Animal Husbandry, Dairying & Fisheries,Education & Literacy,Health & Family Welfare,Micro Small & Medium Enterprises,New & Renewable Energy,Water Resources,Women's Development & Empowerment |
| Operational Area-States   | MAHARASHTRA                                                                                                                                                                                               |
| Operational Area-District | MAHARASHTRA->Nagpur, Aurangabad, Nashik, Raigarh, Pune, Ahmadnagar, Latur, Osmanabad, Satara, Kolhapur                                                                                                    |

## FCRA details

|                       |                              |
|-----------------------|------------------------------|
| <b>FCRA Available</b> | <b>FCRA Registration no.</b> |
| Not Available         | Not Available                |

## Details of Achievements

Women Empowerment, Agriculture Allied Activities, MSME Development, Skill Development, Water and Environment Development, Health Care, Education and Sports Section Development, Innovation and grass root technology development.

## Source of Funds

| Department Name | Source    | Finacial Year | Amount Sanctioned | Purpose            |
|-----------------|-----------|---------------|-------------------|--------------------|
| Not Specified   | Any Other | 2023-2024     | Not Specified     | Newly Incorporated |

## Contact Details

|         |                                              |
|---------|----------------------------------------------|
| Address | 1384, Shukurawar Peth, Pune City Pune 411002 |
| City    | Pune                                         |
| State   | MAHARASHTRA                                  |

|                         |                                    |
|-------------------------|------------------------------------|
| Telephone               | Not Available                      |
| Mobile No               | 9422012031                         |
| Website Url             | Not Available                      |
| E-mail                  | sustenofoundation(at)gmail[dot]com |
| <i>Last modified on</i> | 17-04-2023                         |

